

**PALA/PAUMA SPONSOR GROUP**  
**P.O. Box 1273**  
**Pauma Valley, CA 92061**  
**Phone: 760.745.3501      Fax: 760.745.3751**

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**Minutes**

**DATE:**                May 4, 2010

**TIME:**                7:00 p.m.

**PLACE:**              Pauma Valley Community Center  
16650 Highway 76  
Pauma Valley, CA  
(Chairman - Joe Chisholm 760-745-3501)

\*NOTE: Rancho Guejito Sub-committee Mtg. is continued to allow property owner time to organize data for presentation to Sub-committee.

1.      **Call to order and establish quorum.** Tom, Jim, Fritz, Joe, John.
2.      **Introduction of guests.**
3.      **Approval of minutes from prior meeting.**
4.      **Approval of operating expenses.**
5.      **Administrative matters: Project Status**
6.      **Community forum - Opportunity for citizens to speak on any item not on agenda for this meeting. No action can be taken on these items.** Question: To what extent do recent court rulings impact off reservation effects of on res development? Answer: complex and indeterminate.

**ANNOUNCEMENTS:**

1.      EIR SCOPING MEETING for Warner's Ranch Development GPA06-009, SP06-011, R06-11, TM5508RPL3, ER#06-02-020. Hearing to be conducted by County of San Diego requesting public comment on required environmental analysis for proposed large scale residential development [780 dwelling units on 525 acres] located west of the Pala Indian Reservation on State Hwy. 76. Mtg. scheduled to be held on May 6, 2010 @ 6:30 P.M. at the Pauma Valley Community Center, 16650 Hwy. 76, Pauma Valley, Ca.
2.      Annual required training workshop for Sponsor Group members. Sat. June 5th, 2010, 10:00 A.M. to 1:00 P.M., @ the East Valley Community Center, 2245 East Valley Parkway, Escondido

**NEW BUSINESS**

1.      Request for applicants to serve as Pala-Pauma Sponsor Group members to fill an existing vacancy. Applicants will make short presentation to Group and answer questions. Public comment is welcome prior to Group's recommendation to S.D. County Board of Supervisors. Board appointment is for 4 year term. Voting Item. For additional information, potential candidates should call the chairman @ 760-745-3501. One application received to date. Charles Mathews voted onto board by 5-0 vote.
2.      General Plan Revision Update [GPA 2020]: Status Report on Planning Commission Hearings & schedule.